

NOTICE OF DEVELOPMENT IMPACT FEE INCREASE

LIBRARY FACILITIES

DEVELOPMENT IMPACT FEE PROGRAM

EFFECTIVE DATE: Monday, March 3, 2025

NOTICE IS HEREBY GIVEN that the Library Facilities Development Fees shall be increased on Monday, March 3, 2025.

Pursuant to Section 16.160.060 of the Sacramento County Code, the Library Development Impact Fees per unit shall be increased by 0.771 percent as follows:

| Development Category      | Library Facilities Fee |                | Administration Fee |                | Total             |                |
|---------------------------|------------------------|----------------|--------------------|----------------|-------------------|----------------|
|                           | Prior to 3/1/2025      | After 3/1/2025 | Prior to 3/1/2025  | After 3/1/2025 | Prior to 3/1/2025 | After 3/1/2025 |
| Single-Family Detached    | \$1,268                | \$1,278        | \$51               | \$51           | \$1,319           | \$1,329        |
| 2 to 4 Unit Attached      | \$986                  | \$994          | \$39               | \$40           | \$1,025           | \$1,034        |
| 5 + Unit Attached         | \$823                  | \$829          | \$33               | \$33           | \$856             | \$862          |
| Mobile Homes              | \$814                  | \$820          | \$33               | \$33           | \$847             | \$853          |
| Second Residential Units* | \$462                  | \$466          | \$18               | \$19           | \$480             | \$485          |

\*Accessory Dwelling Units (ADU) 850 SF or less and 1,000 SF and less multi-bedroom ADUs are exempt. All other ADUs shall be charged an amount which is the lessor of a proportionate amount in relation to the square footage of the primary dwelling unit based upon the amount that the primary dwelling unit would pay or the ADU rate listed above.

For more information regarding the Library Development Impact Fee Program, please contact the County of Sacramento, Special Districts Section at 916-874-6525.

The following map shows the boundary of the Library Fee Program area:

